

08-02-01

/11/01  
6611  
Pat 8/17/01

# TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
5038.25

In Re Application Of:

Serial No.

09/699,163

Filing Date

October 27, 2000

Examiner

Not Yet Assigned

Group Art Unit

2611

Title:

DIGIAL INTERACTIVE SYSTEM FOR PROVIDING FULL INTERACTIVITY  
WITH LIVE PROGRAMMING EVENTS

Address to:

Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
AUG 06 2001  
Technology Center 2600

## 37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

## 37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

5038.25

In Re Application Of:

FREEMAN et al.

Serial No.

09/699,163

Filing Date

October 27, 2000

Examiner

Not Yet Assigned

Group Art Unit

2611

Title:

DIGIAL INTERACTIVE SYSTEM FOR PROVIDING FULL INTERACTIVITY  
WITH LIVE PROGRAMMING EVENTS

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The ~~Assistant~~ Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1415 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

## Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. \_\_\_\_\_) on \_\_\_\_\_ (Date)

Signature

Typed or Printed Name of Person Signing Certificate

## Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

*John T. Kennedy*  
Signature

Dated: August 1, 2001

John T. Kennedy, Esq.  
Registration No. 42,717  
DORSEY & WHITNEY LLP  
Customer No. 20686

cc: Scott W. Doyle, Esq., ACTV, Inc., Denver



**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): FREEMAN et al.

Docket No.

5038.25

Serial No.

09/699, 63

Filing Date

October 27, 2000

Examiner

Not Yet Assigned

Group Art Unit

2611

Invention:

DIGITAL INTERACTIVE SYSTEM FOR PROVIDING FULL INTERACTIVITY  
WITH LIVE PROGRAMMING EVENTS

RECEIVED

AUG 06 2001

Technology Center 2600

I hereby certify that the following correspondence:

**Transmittal of Information Disclosure Statement; Information Disclosure Citation (1 page); copies of 3 References;  
Return Acknowledgement Postcard; and this Certificate of Mailing by Express Mail***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The ██████████ Commissioner for Patents, Washington, D.C. 20231 on

August , 2001.*(Date)*Jane Lalis/Dorsey & Whitney LLP*(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)*EL 879 580 204 US*("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.